Paul & Siluan & tymo
the: to ye chirche of tes
salonicēsis ī god our
fadir. & in ye lord ihū
crist grace to zou & pees of god
our fadir: & of ye lord ihū crist/
We owen to do yankīgis eū mo
re to god for zou brye rē. so as
it is worpi/ for our fey oū wer
ip: & ye charite of ech of zou to
oye aboūdip/ so y^t we silf glori
en in zou ī ye chirchis of god:
for zour patience & fey ī alle zou
re pseciciōnis & tribulaciōnis/
whiche ze suffeyen into ye en
sample of ye iust doom of god: y^t
ze be had worpi in ye kīgdom
of god. for which ze suffre/ if
nepeles it is iust to fore god.
to quyte tribulaciōū to hem pat
troubleū zou/ & to zou y^t ben trou
bled: rest with us/ ī ye sthe wig
of ye lord ihū fro heuene wip
angelis of his vertu: in ye fla
wme of fier/ y^t schal zyue/ ven
iance to he y^t knowe not god.
& y^t obeyen not to ye euange
lie of our lord ihū crist/ whiche
schile sufre eū lastīge peynes:
ī peristhīg fro ye face of ye lo
rd/ & fro ye glorie of his vertu:
whāne he schal come to be glo
rified in his seītis. & to be mard
wondirful in alle mē y^t bileue
den/ for our witnesing is bile
ued on zou: in pat day/ ī which
pig also we preyen eū more for
zou: y^t oure god make zou wor
pi to his clepīg/ & fille al ye wil
of his goodnesse: & ye werk of
fey ī vertu/ y^t ye name of oure
lord ihū crist be clarefied ī zou
& ze in hī: bi ye grē of our lord

Bi ihesu crist. // C^m. ij^m. //
Crist brypere we pri en
zou bi ye comyg of ou
re lord ihū crist. & of oure cōgre
gaciōū unto ye same comyg.
y^t ze be not mouyd soone fro zou
re witt/ ney be afeered. ney by
spirit. ney by word. ney by
epistle as sent by us: as if ye
day of ye lord be nyz/ no man
dilleyne zou ī ony maner/ for
but dissencciōū come first. & ye
mis of lyne be sthewid/ ye sone
of perdiciōū: y^t is aduersarie &
is enhanīlid ouer al yig y^t is
seid god. or pat is worschipid/ so
y^t he sitte in ye tēple of god. &
sthewe hī silf. as if he were god/
whey ze holde not. y^t zit whāne
I was at zou: I seide yes yīgis
to zou: & now what wyholdip.
ze wite: y^t he be sthewid in his
time/ for ye preuyte of wicki
nesse worchip now/ onely pat
he y^t holdip now. holde til he be
don awey/ & pāne ye ilke wic
kid mā schal be sthewid: whō
ye lord ihū schal sle wip ye spi
rit of his mouip. & schal distrie
wip lizt nyg of his comyg/ hī
whos comyg is bi ye worchig
of sathanas. ī al vertu & signes.
& grete wondris false & in al
dilleit of wickidnesse: to hem
y^t perischen/ for y^t pei resseyue
den not ye charite of treupe:
y^t pei schulde be maid saf/ & y^t
for god schal sende to hē. a wor
chig of errour: y^t pei bileue
to lesing/ y^t alle be demyd: whi
che bileuede not to treupe but
cōsentide to wickidnesse/ but
bryen loued of god. we owen

to do yankīgis euermore to god
for zou. y^t god chees us ye firste
fruytis into heelye ī halewig
of spirit & in fey of treupe/
in which also he clepide zou by
oure golpel: unto getig of ye
glorie of our lord ihū crist/ y^t for
bryen stonde ze & holde ze ye tra
diciōūs y^t ze han lernid: ey by
word. ey bi our epistle/ & oure
lord ihū crist hī silf. & god oure
fadir. which loued us & zaf eū
lastīge cōsolacōū & good hope & g^ce
stre zour hertis & cōferme
ī al good werk & word // C^m. iij^m. //

Bryen fro hēnis forward
pie ze for us: y^t pe word
of god rēne & be clarifi
ed. as it is aneuis zou/ & y^t we
be delyued: fro noyous & yuele
mē/ for fey is not of alle me
but pe lord is treupe y^t schal
cōferme zou: & schal kepe fro
yuel/ & bryen we triste of zou
in ye lord: for what eū yīgis we
comaūde to zou bope ze don &
schulen do/ & ye lord dresse zou
re hertis ī ye charite of god:
& in ye pacience of crist but
bryen we denoncen to zou ī
ye name of our lord ihū crist:
y^t ze wyd raue zou fro ech bro
pir y^t wandrip out of ordre
& not after ye techīg: y^t pei resl
seyuede of us/ for ze silf witē.
how it behouep to sulue us/
for we were not vnpesible a
mog zou: ney wi wyte our oū
ne trauel. we eete breed of ony
mā but ī trauel & werynesse
worchide nyzt & day: pat we
greuede noon of zou/ not as we
haden not power: but y^t we
schulden zyue us silf ensaūple
to zou to suwe us/ for also wha
ne we were amōg zou: we de
noūcede pis yīg to zou/ y^t if ony
mā wole not worche: ney ete
he/ for we han herd y^t sūme a
mog zou gode in reste. & no yig
worchen but doē curiously/ but
we denoūcen to hē y^t ben suche
mē: & bisechē in ye lord ihū crist/
y^t pei worche wip bilēce. & ete her
oūne breed ¶ But nyle ze bri
yerē fayle: wel doynge/ pat if
ony mā obeyep not to our word
by epistle: marke ze hī & conyne
ze not wip hī: y^t he be schamed/
& nyle ze gelle hī as an enemye:
but repronue ze hī as a broy & god
hī silf of pees: zyue to zou euer
lastīge pees ī al place/ ye lord be
wip alle zou/ my salutacōū: bi
ye hond of poul/ which signe ī
ech epistle: I wryte pus/ ye g^ce
of our lord ihū crist: be wip
alle zou. amē/ Yes endip ye
secūde pistle to tessalonicēsis:
& bigynnep a plog on ye firste
pistle to tymothe // —||—

Pe enclinnep & techip tym
othe of ye ordynaūce of bisschо
pis office. & of debenes office.
& euych distrynue of hooly chir
che: writīge to hī fro macedonie
by titicus ye debene/ Sero ī his
plog on pis pistle: seip pis C^m. j^m.

Paul apostle of crist
ihū. bi ye comaūde
mēt of god our sauy
our. & of ihū crist our
hope. to tymothe biloued sone
in ye fey: grē & mercy & pees.
of god ye fadir & of ihū crist our
lord/ as I preyede pee y^t y^t schul